

**PLAN**  
SCALE 1"=40'

Note - 3" Expansion joints shall be constructed at intervals of approximately 75 ft. at all curb and sidewalk.

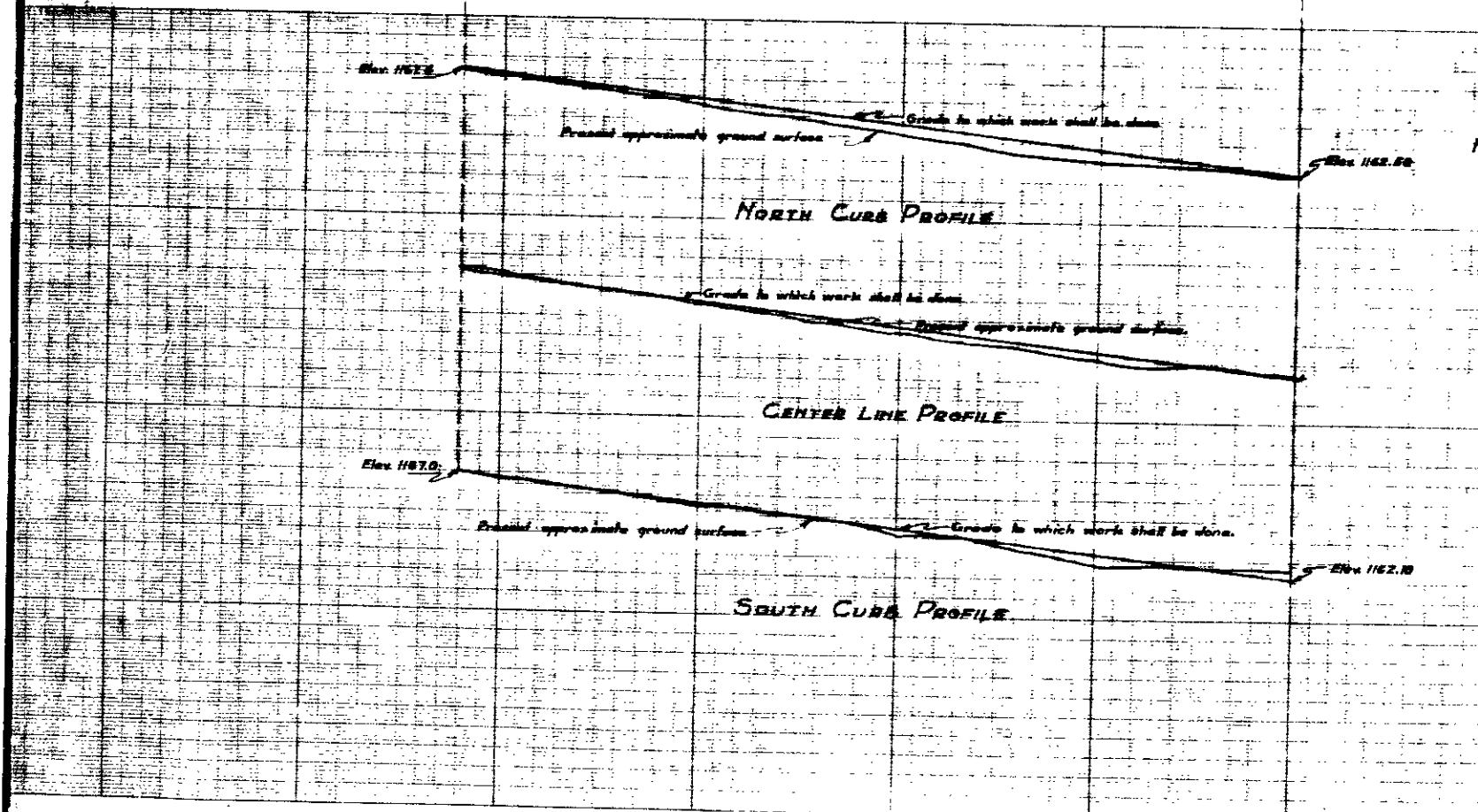
**PLAN NO 967**  
FOR THE IMPROVEMENT OF  
**"17<sup>TH</sup>" STREET**  
BETWEEN MASSACHUSETTS AVENUE  
AND DAVIDSON AVENUE  
City Of San Bernardino  
May 1928

W.P. Burritt  
City Engineer  
JUNE 8, 1928  
W.P. Burritt

**LEGEND**  
"or in. means inch or inches.  
"or ft. means foot or feet.  
St. means street.  
Ave. means Avenue.  
NR means number.  
Elev. means elevation.  
C means center line.  
Concrete Curb to be constructed shown thus in section thus .  
Concrete Sidewalk to be constructed shown thus in section thus .

**TITLE**  
Seventeenth Street is dedicated to City of San Bernardino Calif. by the Barry Palmer Trust NR 2 as recorded in Book of Maps 26, page 26, Records of San Bernardino County, Calif.  
**GRADE ORDINANCE**  
Grade of Seventeenth Street established June 4, 1928 - Rev. NR 36. Plan adopted June 25, 1928.

Note: All elevations shown in this plan are in fact and are above a plane which is 1045.28' below the City Bench Mark as established by Ordinance NR 383 of the City of San Bernardino, Calif.



**PROFILE LEGEND**  
Black lines show the present approximate ground surface.  
Red lines show grade to which work shall be done.  
Scales Horizontal 1"=40'  
Vertical 1"=4'